



# Pacific Coast Fishermen's MUTUAL MARINE INSURANCE COMPANY

3757 CANADA WAY, BURNABY, B.C., CANADA V5G 1G5

TELEPHONE: (604) 438-4240 FAX: (604) 438-5756

TOLL FREE IN B.C.: 1-888-438-4242

e-mail: info@mutualmarine.bc.ca website: www.mutualmarine.bc.ca



## APPLICATION FOR AWARD AT \_\_\_\_\_

(Name of University or College)

A) Nine bursaries of \$600.00 each and three scholarships of \$1,000 each are available to sons or daughters of past or present members or employees [or persons to whom a past or present member or employee stood In Loco Parentis]\* of the Company. Applicants must be enrolled full-time at a post secondary educational institution, including trade schools.

### B) HAROLD ARVID CHRISTENSON MEMORIAL SCHOLARSHIP FUND

The late Harold Christenson, former Manager of the Company, bequeathed scholarships for sons or daughters of past or present members or employees [or persons to whom a past or present member or employee stood In Loco Parentis]\* of the Company. Applicants must be enrolled full time at a post-secondary educational institution, including trade schools. The number and amount of these scholarships will be determined by the Board of Directors of the Company.

The Application Deadline is **September 1st**.

\* *The term 'In Loco Parentis' refers to "a person who is charged factitiously with a parents' rights, duties and responsibilities".*

### PLEASE PRINT

1. Social Insurance Number: \_\_\_\_\_ Student No: \_\_\_\_\_

2. Name in full: MR  \_\_\_\_\_  
 MISS  \_\_\_\_\_ SURNAME GIVEN NAMES  
 MRS  \_\_\_\_\_  
 MAIDEN NAME IF APPLICABLE

3. Mailing Address: \_\_\_\_\_  
 STREET CITY POSTAL CODE TELEPHONE

4. Marital Status:  SINGLE SEX:  MALE  
 SINGLE WITH DEPENDENTS  FEMALE  
 MARRIED BIRTHDAY: \_\_\_\_\_  
 SEPARATED/DIVORCED/WIDOWED DAY MONTH YEAR

5. Last Two Educational Institutions Attended:

NAME OF INSTITUTION	ADDRESS	DATES ATTENDED

**NOTE: PROVIDE A TRANSCRIPT OF YOUR MARKS.** If a transcript is not available by September 1st, submit a transcript as soon as possible.

6. Course of studies in which you will be registered during the period for which this application is made:

7. YEAR 1  2  3  4  5  Graduate  Other [specify] \_\_\_\_\_  
 Studies

8. Give a brief summary of your hobbies or skills, and of your interests and specific participation in school, community, college, church, team, etc., affairs. [If additional space is required, enclose a separate sheet].

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PLEASE TURN OVER

